



A STATE OF
CALIFORNIA
PUBLIC AGENCY

QUAIL VALLEY WATER DISTRICT

BOARD OF DIRECTORS

Mike Biglay
Enrique Lopez
Dawn Shiells
James Sweany
Catherine Tate

AGENDA FOR A REGULAR MEETING OF THE BOARD OF DIRECTORS OF QUAIL VALLEY WATER DISTRICT

To be held at 24750 Sand Canyon Road, Tehachapi, CA
Saturday, March 28, 2026 at 8:30 AM.

NOTE: To comply with the Americans with Disabilities Act, to participate in any Board meeting please contact the District at 661-822-1923 at least 48 hours prior to a Board meeting to inform us of your needs and to determine if accommodation is feasible.

Agenda item materials are available for public review at the District office, 24750 Sand Canyon Road, Tehachapi. Please contact the District for public review of materials.

PUBLIC COMMENT GUIDELINES: The prescribed time limit per speaker is three minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meetings will not be permitted and offenders will be requested to leave.

Each agenda item shall be deemed to include any appropriate motion, resolution, or ordinance to take action on any item.

The public shall have an opportunity to comment on non-agenda items at the beginning of the meeting. Public shall have an opportunity to comment on each agenda item prior to any action taken.

1. Roll Call.
2. Adoption of Agenda.
3. Public comments for NON-agenda items.
4. Consent Calendar:
 - 4.1. Approve Minutes from Regular Meeting of 1/31/2026.
5. Action Items:
 - 5.1. Discussion of financial report, consideration and possible action approving payments for January, February, 2026. (General Manager Hardenbrook)
 - 5.2. Discussion and possible action appointing Secretary/Treasurer. (General Manager Hardenbrook)

- 5.3. Discussion and possible action casting ballot for election of LAFCO Special District Representative. (General Manager Hardenbrook)
- 5.4. Discussion and possible action approving insurance renewal for coverage from 4/1/26 to 3/31/27. (General Manager Hardenbrook)
6. Staff Reports.
 - 6.1. General Manager's report.
 - ~~6.2. Update on Cross Connection Control Program.~~
 - ~~6.3. Update on Lot 6 Parcel Split.~~
 - ~~6.4. Update on Sand Canyon Well.~~
 - ~~6.5. Update on Prop 84 project.~~
 - 6.6. Update on wells, reservoirs, and system status.
7. Board Members' Requests for Future Agenda Items
8. Adjournment.



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AGENDA FOR A REGULAR MEETING OF THE BOARD OF DIRECTORS OF QUAIL VALLEY WATER DISTRICT

To be held at 24750 Sand Canyon Road, Tehachapi, CA
Saturday, January 31, 2026 at 8:30 AM.

1. Roll Call.

Meeting called to order at 8:31 AM. There were present, representing a quorum:

Director Biglay;

Director Lopez;

Director Shiells;

Absent were:

Director Tate (joined meeting at 8:46);

Director Sweany.

2. Adoption of Agenda.

Director Shiells moved, seconded by Director Lopez, to adopt agenda. Motion approved by unanimous assent.

3. Public comments for NON-agenda items.

Property owner addressed Board regarding well easement on his property, possible removal of fence and repairs to well house. Staff advised property owner that they will be in contact to address concerns.

4. Consent Calendar:

4.1. Approve Minutes from Regular Meeting of 10/25/2025.

Director Shiells, moved, seconded by Director Lopez to approve consent calendar. Motion approved by unanimous assent.

5. Action Items:

5.1. Organize Board (appoint Officers). (General Manager Hardenbrook)

Director Tate moved, seconded by Director Lopez, to appoint Director Biglay as Board President. Motion approved by unanimous assent.

Director Biglay moved, seconded by Director Shiells, to appoint Director Tate as Board Vice President. Motion approved by unanimous assent.

Director Biglay moved, seconded by Director Shiells, to appoint Mr. Hardenbrook as Secretary/Treasurer. Motion approved by unanimous assent.

General Manager Hardenbrook advised Board of need to administer oath of office to Board members appointed by Board of Supervisors. As no one was present to administer oath, it was determined that the best option would be to have a notary attend the next meeting of the board to administer the oath.

- 5.2. Discussion of quarterly financial statements, consideration and possible action approving payments for October, November, and December, 2025. (General Manager Hardenbrook)

General Manager Hardenbrook presented Financial Report to Board for discussion and reviewed bills paid. General Manager Hardenbrook also pointed to unbudgeted expenses expected to be incurred. Director Tate moved, seconded by Director Shiells, to approve expected truck repairs in the not to exceed amount of \$6,000. Motion approved by unanimous assent. Director Biglay moved, seconded by Director Tate, to approve bills paid. Motion approved by unanimous assent.

- 5.3. Discussion and possible action offering employee retirement plan. (General Manager Hardenbrook)

No action taken.

- 5.4. Discussion and possible action to retain auditor for FYE 2026 biennial audit. (General Manager Hardenbrook)

General Manager Hardenbrook presented Board with memo regarding biennial audit and proposal from Ryan Dalmas, CPA for performing audits. Director Biglay moved, seconded by Director Shiells, to retain Ryan Dalmas, CPA, to perform 2026 audit and complete SCO Annual Financial Transactions Report. Motion approved by unanimous assent.

6. Staff Reports.

- 6.1. General Manager's report.

General Manager Hardenbrook presented Board with a written report for discussion.

- 6.2. Update on Cross Connection Control Program.

No report.

- 6.3. Update on Lot 6 Parcel Split.

No report.

- 6.4. Update on Sand Canyon Well.

General Manager Hardenbrook reported that no progress has been made since video log of well and that with the retirement of the WaterBoards engineer for the Tehachapi District, it will be necessary to contact WaterBoards and determine the person that will now be assisting the District. Alternatively, it may be necessary for the District to apply for a permit to operate the well to bring the issue some attention.

- 6.5. Update on Prop 84 project.

General Manager Hardenbrook indicated that he has been in contact with the Financial Division of WaterBoards and has submitted, at their request, Claim 46, in the amount of \$85,936, for the previously unpaid claims costs for the Prop 84 project.

- 6.6. Update on wells, reservoirs, and system status.

General Manager Hardenbrook provided a written report of current system status including water loss.

7. Board Members' Requests for Future Agenda Items

Director Biglay requests to have the Lot 6 split remain on the agenda.

8. Adjournment.

There being no further business before the Board, Director Biglay moved to adjourn at 10:00am. Motion approved by unanimous assent.

I attest this is a true and complete copy of the minutes of a regular meeting of the Board as read and approved by the Board of Directors of the Quail Valley Water District.

Randy Hardenbrook, Secretary

FINANCIAL REPORT SUMMARY

March 2026

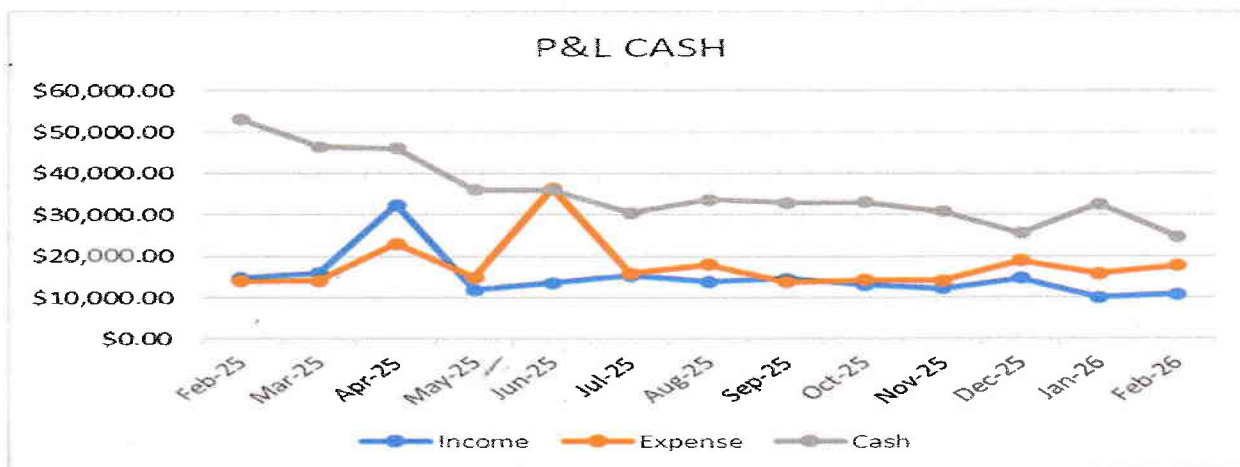
- Current (Mar 22, 2026) cash (Petty Cash, Kern County, Checking Accounts, Payroll Account) on hand: \$26,991.
- Accounts Receivable as of Mar 22, 2026: \$141,735. Balance includes approximately \$4,400 in arrears over 1 year that are likely not recoverable and need to be charged off along with approximately \$6,000 in arrears on disconnected accounts that won't be recovered until property is reconnected. Also included in Accounts Receivable is \$87,230 in unreimbursed Prop 84 expenses.
- Total current liabilities (3/22/26): \$83,687.
- Long Term Liabilities includes RCAC loan principal of \$47,500.
- Voluntary Rate Increase balance: \$33.89, down from peak of \$21,860 in December of 2019.
- Upcoming Significant Expenses:
 - Sand Canyon Well: Title 22 sampling approximately \$3,000.
 - 1999 Chevrolet truck will need the transfer case replaced. If repairs are done by Staff, cost should be about \$2,000.
 - Insurance renewal \$10466 due 4/20/26.
- Staff transferred \$10,000 from Kern County account to Valley Strong on 1/6/26 to maintain checking account balance.
- Staff transferred \$15,000 from Kern County account to Valley Strong on 3/20/26 to pay insurance renewal and maintain checking account balance.

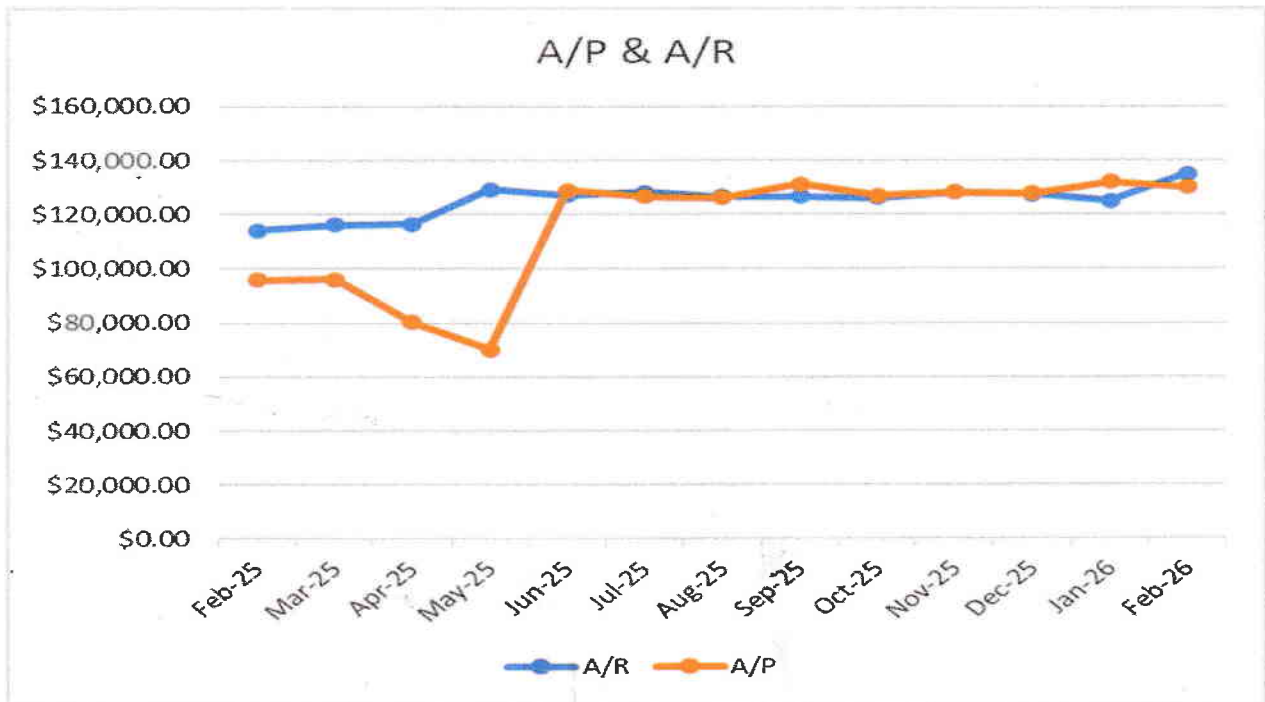
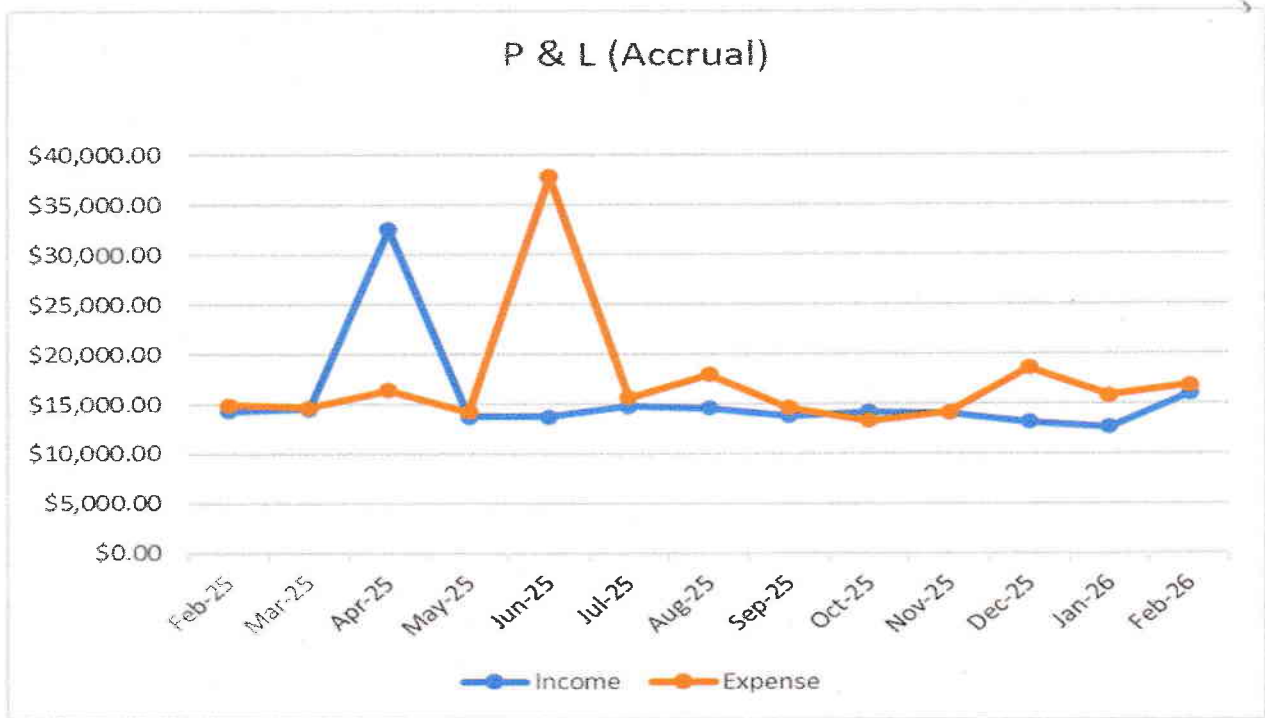
Notes to below charts:

P&L Cash large increase in cash for January/February 2025 attributable to Property Taxes credited to Kern County tax account.

P&L (Accrual) large increase in Income for April attributable to Property Taxes received, large increase in Expense for June attributable to recordation of annual depreciation expense.

A/P & A/R large increase in A/P for May attributable to RCAC loan to pay CoBank Prop 84 LOC.





Kern County has provided statements through November 2025 and the information has been recorded.

Quail Valley Water District

3/22/2026 1:51 PM

Register: 222200 - Acc Payable - Cal Cards

From 01/01/2026 through 02/28/2026

Sorted by: Date, Type, Number/Ref

Date	Ref.	Payee	Account	Memo	Charge	C	Payment	Balance
01/01/2026	20260055	Kern Data	500000 - Operating Ex...	Monthly Subsc...	40.00	X		738.45
01/02/2026		Ebay	500000 - Operating Ex...		12.83	X		751.28
01/02/2026		Pilot/Flying J	-split-	1999 Chevy Se...	70.35	X		821.63
01/06/2026	6447266...	Starlink	500000 - Operating Ex...	January Bill	165.00	X		986.63
01/08/2026	93343	Leslie's Pool Supplies	-split-	Chlorine for wa...	105.50	X		1,092.13
01/08/2026	99525425	Flying J	500000 - Operati.g Ex...	1999 Chevy ser...	62.40	X		1,154.53
01/15/2026	99531241	Flying J	500000 - Operating Ex...	1999 Chevy ser...	70.20	X		1,224.73
01/19/2026	4447-367...	O'Reilly Auto Parts	500000 - Operating Ex...	7pc Socket set ...	19.47	X		1,244.20
01/20/2026	4447-368...	O'Reilly Auto Parts	-split-	Spark Plug for ...	6.48	X		1,250.68
01/20/2026		U. S. Bank - Cal Card	222000 - Accounts Pay...			X	177.83	1,072.85
01/20/2026		U. S. Bank - Cal Card	222000 - Accounts Pay...			X	299.01	773.84
01/20/2026		U. S. Bank - Cal Card	222000 - Accounts Pay...			X	626.81	147.03
01/20/2026		U. S. Bank - Cal Card	222000 - Accounts Pay...			X	140.55	6.48
01/21/2026	01323266	Walmart	-split-	G2 Ink Pens an...	53.50	X		59.98
01/26/2026	99539516	Pilot/Flying J	500000 - Operating Ex...	Fuel for 1999 ...	57.04	X		117.02
01/30/2026		Walmart	500000 - Operating Ex...	Coffee/Muffins	29.72	X		146.74
01/31/2026	961976	Tractor Supply	-split-	Bar Chain Oil f...	14.06	X		160.80
02/01/2026	20260123	Kern Data	500000 - Operating Ex...		40.00	X		200.80
02/03/2026	95174	Pilot/Flying J	500000 - Operating Ex...	1999 service tr...	64.76	X		265.56
02/03/2026	0005293...	Home Depot	-split-	Toilet Handle	6.26	X		271.82
02/05/2026		UniTel	500000 - Operating Ex...	New VOIP Line	25.00	X		296.82
02/06/2026		Starlink	500000 - Operating Ex...	Internet	165.00	X		461.82
02/06/2026		U. S. Bank - Cal Card	222000 - Accounts Pay...				190.00	271.82
02/06/2026		U. S. Bank - Cal Card	222000 - Accounts Pay...				233.22	38.60
02/06/2026		U. S. Bank - Cal Card	222000 - Accounts Pay...				40.00	-1.40
02/06/2026		U. S. Bank - Cal Card	222000 - Accounts Pay...				234.15	-235.55
02/12/2026		AV Towing	500000 - Operating Ex...	Towing for 198...	150.00	X		-85.55
02/12/2026	99550954	Pilot/Flying J	500000 - Operating Ex...	Fuel 1999 servi...	85.55	X		0.00
02/23/2026	064995	The Barn	500000 - Operating Ex...	Fuel Trailer	100.00			100.00
02/23/2026	064996	The Barn	500000 - Operating Ex...	Fuel Trailer	100.00			200.00
02/23/2026	69380	Leslie's Pool Supplies	-split-	Chlorine for wa...	105.50			305.50
02/23/2026	99559889	Pilot/Flying J	500000 - Operating Ex...	1989 service tr...	62.78			368.28
02/23/2026	12772	Pilot/Flying J	500000 - Operating Ex...	1999 service tr...	59.00			427.28
02/26/2026	34005449	Superior Plus Propan...	500000 - Operating Ex...		582.54			1,009.82

Quail Valley Water District

3/22/2026 1:50 PM

Register: 222100 · Acc Payable -Visa Cards

From 01/01/2026 through 02/28/2026

Sorted by: Date, Type, Number/Ref

Date	Ref.	Payee	Account	Memo	Charge	C	Payment	Balance
01/01/2026		Patriot Software Payr...	500000 · Operating Ex...	Payroll Process...	52.00	X		52.00
01/09/2026	2020595...	Ionos	500000 · Operating Ex...	e-mail archiving	14.50	X		66.50
01/15/2026	2020596...	Ionos	500000 · Operating Ex...	Mail storage	2.99	X		69.49
01/30/2026		Union Bank - Visa	222000 · Accounts Pay...			X	69.49	0.00
02/01/2026		Patriot Software Payr...	500000 · Operating Ex...	Payroll Process...	47.00	X		47.00
02/13/2026		Ionos	500000 · Operating Ex...	1/8/26-2/8/26 ...	14.50	X		61.50
02/19/2026	2020602...	Ionos	500000 · Operating Ex...	Email	2.99	X		64.49
02/27/2026		Union Bank - Visa	222000 · Accounts Pay...				64.49	0.00

Quail Valley Water District

3/22/2026 1:49 PM

Register: 131000 · Cash:131002 · Cash-Kern County

From 01/01/2026 through 02/28/2026

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
01/06/2026		Kern County Auditor...	131000 · Cash:131007 ...		10,000.00			11,437.30

Quail Valley Water District

3/22/2026 1:47 PM

Register: 131000 · Cash:131007 · Valley Strong Checking

From 01/01/2026 through 02/28/2026

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
01/01/2026		Southern Calif Edison	222000 · Accounts Pay...	Montclair 11/...	506.11	X		3,039.84
01/02/2026			-split-	Deposit		X	2,633.46	5,673.30
01/02/2026			-split-	Deposit		X	333.60	6,006.90
01/02/2026			130000 · Undeposited ...	Deposit		X	194.17	6,201.07
01/02/2026	7	RCAC (Rural Comm...	222000 · Accounts Pay...	RCAC Loan	551.54	X		5,649.53
01/02/2026	1093	Travis J Vankirk	-split-		931.61	X		4,717.92
01/02/2026			131000 · Cash:131006 ...	Funds Transfer	2,241.11	X		2,476.81
01/06/2026			130000 · Undeposited ...	Deposit		X	195.30	2,672.11
01/06/2026		Kern County Auditor...	131000 · Cash:131002 ...			X	10,000.00	12,672.11
01/07/2026			130000 · Undeposited ...	Deposit		X	180.50	12,852.61
01/08/2026			130000 · Undeposited ...	Deposit		X	155.55	13,008.16
01/09/2026			130000 · Undeposited ...	Deposit		X	193.55	13,201.71
01/12/2026			-split-	Deposit		X	522.75	13,724.46
01/12/2026			130000 · Undeposited ...	Deposit		X	250.00	13,974.46
01/13/2026			130000 · Undeposited ...	Deposit		X	214.30	14,188.76
01/13/2026			130000 · Undeposited ...	Deposit		X	180.00	14,368.76
01/15/2026			130000 · Undeposited ...	Deposit		X	155.55	14,524.31
01/15/2026			131000 · Cash:131006 ...	Payroll Tax De...	1,102.52	X		13,421.79
01/16/2026			-split-	Deposit		X	187.17	13,608.96
01/16/2026	XBUIX...	Hydrocorp, Inc.	222000 · Accounts Pay...	Backflow	212.84	X		13,396.12
01/16/2026	12	Travis J Vankirk	-split-		1,368.42	X		12,027.70
01/16/2026			131000 · Cash:131006 ...	Funds Transfer	2,443.42	X		9,584.28
01/20/2026			130000 · Undeposited ...	Deposit		X	170.90	9,755.18
01/20/2026			130000 · Undeposited ...	Deposit		X	150.00	9,905.18
01/22/2026			130000 · Undeposited ...	Deposit		X	303.35	10,208.53
01/26/2026			-split-	Deposit		X	5,001.74	15,210.27
01/26/2026			130000 · Undeposited ...	Deposit		X	300.00	15,510.27
01/27/2026			-split-	Deposit		X	500.55	16,010.82
01/27/2026			130000 · Undeposited ...	Deposit		X	171.37	16,182.19
01/27/2026	Bill Pay	Union Bank - Visa	222000 · Accounts Pay...		300.93	X		15,881.26
01/27/2026	8	State Compensation L...	222000 · Accounts Pay...	Billing invoice ...	620.00	X		15,261.26
01/28/2026			130000 · Undeposited ...	Deposit		X	191.80	15,453.06
01/29/2026			131000 · Cash:131006 ...	Payroll Tax De...	1,084.37	X		14,368.69
01/30/2026			-split-	Deposit		X	357.51	14,726.20
01/30/2026	13	Travis J Vankirk	-split-		1,368.43	X		13,357.77
01/30/2026			131000 · Cash:131006 ...	Funds Transfer...	2,289.71	X		11,068.06
01/31/2026			-split-	Deposit		X	475.69	11,543.75
01/31/2026			130000 · Undeposited ...	Deposit		X	194.17	11,737.92
02/01/2026	ACH	RCAC (Rural Comm...	222000 · Accounts Pay...	Loan Payment	551.54	X		11,186.38
02/02/2026			130000 · Undeposited ...	Deposit		X	180.95	11,367.33

Quail Valley Water District

3/22/2026 1:47 PM

Register: 131000 - Cash:131007 - Valley Strong Checking

From 01/01/2026 through 02/28/2026

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
02/03/2026			130000 - Undeposited ...	Deposit		X	300.00	11,667.33
02/05/2026			-split-	Deposit		X	683.57	12,350.90
02/05/2026	DBA1H...	U. S. Bank - Cal Card	222000 - Accounts Pay...		2,503.25	X		9,847.65
02/05/2026	EBN1IK...	Hydrocorp, Inc.	222000 - Accounts Pay...		220.49	X		9,627.16
02/05/2026	5BN1DK...	BSK Associates	222000 - Accounts Pay...		281.82	X		9,345.34
02/06/2026			-split-	Deposit		X	532.87	9,878.21
02/06/2026			-split-	Deposit		X	738.94	10,617.15
02/10/2026			130000 - Undeposited ...	Deposit		X	171.28	10,788.43
02/10/2026	ACH	Southern Calif Edison	222000 - Accounts Pay...	Country Canyo...	37.71	X		10,750.72
02/10/2026	ACH	Southern Calif Edison	222000 - Accounts Pay...	Hackamore 12/...	23.16	X		10,727.56
02/10/2026	ACH	Southern Calif Edison	222000 - Accounts Pay...	Office 12/19/2...	130.90	X		10,596.66
02/10/2026	ACH	Southern Calif Edison	222000 - Accounts Pay...	Tanganda 12/1...	8.88	X		10,587.78
02/11/2026			130000 - Undeposited ...	Deposit		X	425.81	11,013.59
02/11/2026			131000 - Cash:131006 ...	Funds Transfer...	1,053.03	X		9,960.56
02/12/2026			130000 - Undeposited ...	Deposit		X	407.01	10,367.57
02/13/2026			-split-	Deposit		X	2,272.12	12,639.69
02/13/2026	1096	Travis J Vankirk	-split-		1,360.62	X		11,279.07
02/13/2026			131000 - Cash:131006 ...	Funds Transfer...	2,383.24	X		8,895.83
02/17/2026			130000 - Undeposited ...	Deposit		X	143.70	9,039.53
02/17/2026	ACH	Southern Calif Edison	222000 - Accounts Pay...	Montclair 12/...	539.53	X		8,500.00
02/18/2026			-split-	Deposit		X	1,462.28	9,962.28
02/23/2026			130000 - Undeposited ...	Deposit		X	168.73	10,131.01
02/23/2026			-split-	Deposit		X	527.34	10,658.35
02/23/2026	1097	Araujo Inc.	500000 - Operating Ex...	All Automatic ...	2,800.00	X		7,858.35
02/24/2026			-split-	Deposit		X	483.53	8,341.88
02/24/2026	6BV13Y48	CALNET3	222000 - Accounts Pay...		240.24			8,101.64
02/24/2026	FBR1GY...	BSK Associates	222000 - Accounts Pay...		626.48			7,475.16
02/25/2026			130000 - Undeposited ...	Deposit		X	500.00	7,975.16
02/25/2026			131000 - Cash:131006 ...	Funds Transfer...	967.50	X		7,007.66
02/26/2026			130000 - Undeposited ...	Deposit		X	300.00	7,307.66
02/26/2026	ACH	Union Bank - Visa	222000 - Accounts Pay...		69.49	X		7,238.17
02/26/2026	1098	Travis J Vankirk	-split-		1,181.23			6,056.94
02/27/2026			-split-	Deposit		X	1,146.29	7,203.23
02/27/2026			130000 - Undeposited ...	Deposit		X	241.04	7,444.27
02/27/2026	ACH	State Compensation I...	222000 - Accounts Pay...		620.00			6,824.27
02/27/2026			131000 - Cash:131006 ...	Funds Transfer...	2,352.79	X		4,471.48

**KERN COUNTY
LOCAL AGENCY FORMATION COMMISSION
SPECIAL DISTRICT REPRESENTATIVE AND ALTERNATE
REPRESENTATIVE
BALLOT**

PLEASE MARK ONLY ONE:

KERN LAFCO COMMISSION CANDIDATES:

- Les Clark (Westside Recreation and Park District)

- Martin Hernandez (Bear Valley Community Services District)

- Karen Macedonio (East Kern Health Care District)

- Rigoberto Salto (Lost Hills Utility District)

SIGNATURE OF GENERAL MANAGER OR BOARD
PRESIDENT

DISTRICT

PLEASE RETURN COMPLETED BALLOT NO LATER THAN APRIL 1, 2026. BALLOTS RECEIVED AFTER APRIL 1, 2026, WILL NOT BE COUNTED. THE CANDIDATE RECEIVING THE MOST VOTES WILL SERVE AS THE REGULAR MEMBER AND THE CANDIDATE RECEIVING THE SECOND MOST VOTES WILL SERVE AS THE ALTERNATE MEMBER.



**Kern Local Agency
Formation Commission**
5300 Lennox Ave. Suite 303
Bakersfield, CA 93309
661-716-1076
www.kernlafco.org

**KERN LOCAL AGENCY FORMATION COMMISSION
SPECIAL DISTRICT NOMINEE
INFORMATION FORM**

DATE: February 11, 2026

LAST NAME: Macedonio FIRST NAME: Karen
EMAIL: directormacedonio PHONE: cell 213-445-5875
@elchcd.org

HOME ADDRESS: 8825 Glade Ave
CITY: California City STATE: CA ZIP: 93505
PHONE: cell 213-445-5875

BUSINESS NAME: NLA

BUSINESS ADDRESS: —

CITY: — STATE: — ZIP: —

NOMINATING AGENCY: East Kern Health Care District

SIGNATURE: Karen L. Macedonio

TITLE: Director

EMPLOYMENT BACKGROUND:

Wholesale Produce

Elected Director - East Kern Health Care
2018 to 2022

2022 to current
Elected City Council Member
California City, CA 2020-2024

CIVIC & COMMUNITY INVOLVEMENT:

Volunteer - LA County, Dept.
of Mental Health (various positions)
including Co-chair Service
Area 5 (Challengga to Ocean, Pico Blvd to
Malibu)

Co-chair Faith-based Advocacy
Committee

ADDITIONAL SPACE (if needed):

Blank lined area for additional text.



**Kern Local Agency
Formation Commission**
5300 Lennox Ave. Suite 303
Bakersfield, CA 93309
661-716-1076
www.kernlafco.org

**KERN LOCAL AGENCY FORMATION COMMISSION
SPECIAL DISTRICT NOMINEE
INFORMATION FORM**

DATE: 1/27/2026

LAST NAME: Clark FIRST NAME: Les

EMAIL: les@wsrpd.com PHONE: (661)805-5315

HOME ADDRESS: 815 Fillmore

CITY: Taft STATE: Ca. ZIP: 93268

PHONE: (661)805-5315

BUSINESS NAME: West Side Recreation & Park District

BUSINESS ADDRESS: 500 Cascade Place

CITY: Taft STATE: Ca ZIP: 93268

NOMINATING AGENCY: West Side Recreation & Park District

SIGNATURE: 
R. J. R. JENSEN

TITLE: BOARD CHAIRMAN
WSRPD

STATEMENT OF INTEREST (Why do you want to serve on LAFCo?)

I am seeking re-appointment to the Kern Local Agency Formation Commission to continue serving during a particularly challenging and important period for Special Districts. Local agencies across Kern County are navigating increasing regulatory requirements, rising operational costs, workforce constraints, and heightened expectations to deliver essential services with limited and often uncertain funding.

During my current term, I have gained valuable insight into LAFCo’s role in balancing efficiency, local control, and long-term service sustainability. I believe continuity on the Commission is especially important at this time, as Special Districts face pressures that require experienced, informed decision-making. My goal is to continue contributing a practical, district-level perspective that supports sound governance and responsible planning while protecting the ability of local agencies to serve their communities effectively.

QUALIFICATIONS (Work and personal history relevant to why you are applying to be on the Commission)

I serve as the District Administrator for the West Side Recreation & Park District and have been actively engaged in regional collaboration with other Special Districts throughout Kern County. Over the past several years, I have worked alongside district leaders to address shared challenges related to funding stability, regulatory compliance, workforce development, and public agency accountability.

A significant focus of this work has been advocating for Special Districts to be recognized as essential service providers. Through coordinated efforts at the regional, state, and federal levels, we have worked to ensure that Special Districts are acknowledged as critical infrastructure partners, particularly in times of emergency, public health response, and community resilience. This experience has reinforced the importance of LAFCo’s role in maintaining viable, well-governed local agencies.

My ongoing involvement with multiple Special Districts provides me with a broad understanding of the operational realities faced by districts of varying size, scope, and resources—experience that directly informs my contributions as a LAFCo Commissioner.

EDUCATIONAL BACKGROUND:

- Bachelor’s degree Administration of Justice (National University) Fresno State University/Cal Lutheran University
- Graduate-level coursework in education, leadership, Sports Management and public administration
- Continuing education and professional development focused on public agency administration, compliance, and governance-Sports Management

EMPLOYMENT BACKGROUND:

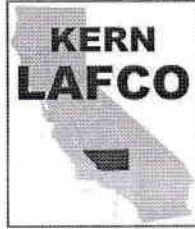
- District Administrator – West Side Recreation & Park District
- More than 25 years of consecutive public service in parks, recreation, and education-related roles
- Career progression through increasing levels of responsibility, including Supervisor, Coordinator, Superintendent, Assistant District Administrator, and District Administrator
- Early career experience as a Recreation Supervisor within a Federal Bureau of Prisons facility, providing structured programming in a secure and regulated environment
- Public sector leadership with responsibility for budgeting, personnel management, contracts, capital projects, and long-range planning
- Oversight of local, state, and federal grants; inter-agency agreements; and compliance with applicable regulatory requirements
- Extensive experience in program development, workforce initiatives, and youth development pipelines
- Served as a coach in baseball and football at the youth and secondary levels, emphasizing mentorship, discipline, and teamwork
- Experience as a Campus Supervisor, classroom Teacher, and long-term mentor to students and young professionals

CIVIC & COMMUNITY INVOLVEMENT:

- Active collaboration with Special Districts throughout Kern County to address shared operational, fiscal, and governance challenges
- Participation in regional efforts to elevate and protect the role of Special Districts as essential service providers at the state and federal levels
- Ongoing partnerships with school districts, local governments, nonprofits, and community-based organizations
- Executive Director, Diamond in the Rough Foundation, supporting youth development, education, athletics, and workforce pathways
- Mentor with the Holmes Family Foundation, providing guidance and support to youth and emerging leaders
- Active member of the Church of Christ, with continued involvement in faith-based community service and mentorship
- Former Councilmember, City of Taft, with experience in municipal governance, policy development, and public accountability
- Past President, Taft Rotary Club, supporting service projects and regional civic engagement
- Recipient, Taft College Community Service Award, recognizing long-standing contributions to education and community service
- Long-standing commitment to serving rural and underserved communities through leadership, advocacy, and hands-on involvement

ADDITIONAL SPACE (if needed):

As Special Districts continue to face fiscal, regulatory, and operational challenges, I believe LAFCo benefits from commissioners who are actively engaged in the field and understand the day-to-day realities of local governance. A re-appointment would allow me to continue contributing institutional knowledge, regional perspective, and practical experience to support thoughtful, informed decisions for Kern County.



**Kern Local Agency
Formation Commission**
5300 Lennox Ave. Suite 303
Bakersfield, CA 93309
661-716-1076
www.kernlafco.org

**KERN LOCAL AGENCY FORMATION COMMISSION
SPECIAL DISTRICT NOMINEE
INFORMATION FORM**

DATE: 2/12/2026

LAST NAME: Salto FIRST NAME: Rigoberto

EMAIL: Rigoberto.Salto@wonderful.com PHONE: 6614260599

HOME ADDRESS: 21107 Universal St

CITY: Lost Hills STATE: CA ZIP: 93249

PHONE: 6614260599

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

NOMINATING AGENCY: Lost Hills Utility District

SIGNATURE: *Rigoberto Salto*

TITLE: Director

STATEMENT OF INTEREST (Why do you want to serve on LAFCo?)

I have lived and worked in communities in the Central Valley.

I am deeply committed to improving access to resources and opportunities for local residents.

Serving on the Local Agency Formation Commission would allow me to continue advocating for thoughtful growth, efficient public services, and long-term community sustainability.

I am especially interested in contributing my perspective as someone who understands both community needs and the importance of responsible planning and collaboration.

QUALIFICATIONS (Work and personal history relevant to why you are applying to be on the Commission)

My professional background includes working in a philanthropy department where I supported community based programs, engaged directly with residents, and helped address critical local needs across the Central Valley. This experience strengthened my skills in collaboration, problem-solving, and understanding complex community challenges.

Additionally, my personal connection to the region gives me a strong awareness of how policy decisions impact families and underserved populations.

EDUCATIONAL BACKGROUND:

I am a high school graduate with additional college coursework, complemented by extensive professional training and hands-on experience. Throughout my career, I have pursued ongoing learning related to facilities management, community service, emergency response, and leadership development. I am highly self-motivated and continuously build skills in areas

I am passionate about, which has allowed me to grow professionally and effectively serve my community.

EMPLOYMENT BACKGROUND:

I have ten years of experience as a technician and facilities management with my company's philanthropy department, supporting community programs and daily operations. My responsibilities included maintaining facilities, coordinating resources, and ensuring safe, efficient service environments. I also supported emergency response efforts during times of community need. This work strengthened my organizational skills, problem solving abilities, and commitment to serving the public.

CIVIC & COMMUNITY INVOLVEMENT:

I have actively served on our Community Advisory Board, where I worked with local leaders to represent community concerns and support meaningful initiatives. More recently, I have served on our Water District Board, gaining experience in governance, public decision-making, and resource management. Through these roles, I have remained committed to public service and advocating for responsible, community-centered solutions.

ADDITIONAL SPACE (if needed):



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**KERN LOCAL AGENCY FORMATION COMMISSION
SPECIAL DISTRICT NOMINEE
INFORMATION FORM**

DATE: January 26, 2026

LAST NAME: Hernandez FIRST NAME: Martin

EMAIL: mhernandez@bvcsd.org PHONE: 805-390-2077

HOME ADDRESS: 24440 Oaktree Ct.

CITY: Tehachapi STATE: Ca ZIP: 93561

PHONE: 805-390-2077

BUSINESS NAME: Bear Valley Community Services District

BUSINESS ADDRESS: 28999 S. Lower Valley Rd.

CITY: Tehachapi STATE: Ca ZIP: 93561

NOMINATING AGENCY: Bear Valley Community Services District

SIGNATURE: *Martin Hernandez*

TITLE: Board Director

STATEMENT OF INTEREST (Why do you want to serve on LAFCo?)

I have a long history of public service in county, city, and special district governance. I am interested in serving not only my own community, but those throughout Kern County. I believe the role of LAFCO is critical to managing responsible growth by reviewing city and special district boundaries, annexations, and spheres of influence, as well as managing municipal service reviews, ensuring cities and districts are providing adequate, efficient, and effective services to those they serve. I believe my professional background can add to the work of the Commission.

QUALIFICATIONS (Work and personal history relevant to why you are applying to be on the Commission)

2001-2018, I was Chief of Staff for Ventura County Third District Supervisor Long. During that tenure, she was a LAFCO commissioner, and one of my assignments was to staff the LAFCO meetings, review the agendas and work with the LAFCO executive officers in order to brief the supervisor on specific agenda issues. Concurrently, as Santa Paula City Councilmember, I was part of the successful City Fire Department annexation with the Ventura County Fire District, requiring LAFCO hearings and presentations which I spoke about in approximately 2018. Currently, I am a Board member for the Bear Valley Springs CSD.

EDUCATIONAL BACKGROUND:

- United States Air Force-4 years- trained and served as a Medic.
- Oxnard College-3-year Certificate Program (CADAC), Addiction Specialist - California Alcohol & Drug Educators of California Certified.
- 25 yrs **On The Job Training (OJT)** at following governmental offices and institutions: Ventura County Third District Supervisor as Staff member and Chief of Staff; Santa Paula City Council as Member and Mayor; Bear Valley Springs Community Service District Board of Directors as Member and Board President; Worldmark Board Member

EMPLOYMENT BACKGROUND:

- 1995-1998 Alcohol and Drug counselor Ventura County Behavioral Health
- 1998-2001 Director of the Santa Paula Family Resource Center for At-Risk Youth
- 2001- 2018 Chief of Staff to Ventura County Supervisor Long
- 2012-2018 Santa Paula City Council Member, Mayor in 2016
- 2013-2018 Ventura Regional Sanitation District Board Member
- 2022-Currently WorldMark by Wyndham , Travel & Leasure company, Board Director
- 2022-Currently Bear Valley Community Services District Board Director

CIVIC & COMMUNITY INVOLVEMENT:

I have been involved in many civic and community projects; from volunteering for Meals on Wheels, to developing and running a free tattoo removal clinic for 18 years in Ventura County. I am currently on the Board of Directors for our local non-profit Bear Valley Springs Veterans Association where we provide opportunities for camaraderie for Veterans. We also raise money to assist veterans and widows with yard work, utility bills, and other essential costs. Our association is in its sixth year of providing Military Honors for Veterans at the Bakersfield National Cemetery, which I initiated, and consider a huge honor.

ADDITIONAL SPACE (if needed):

Special Trainings through **OJT**:

- Biannual ethics training and sexual harassment prevention training : 2001-current
- Multiple CA League of Cities conferences: Municipal governance and Public policy training
- Completion of California Special Districts Association Leadership Academy
- Certificate in Special District Governance
- Continuous training on current & new legislation and amendments to Brown Act through the Leadership Academy

M.H.

PERSONAL STATEMENT AND ADDITIONAL COMMENTS OF MY BACKGROUND AND PROFESSIONAL EXPERIENCES:

During the years of my work for the Ventura County District Three Supervisor, and on the City Council of Santa Paula, I served on many Boards that directly impact the communities they serve.

- Interface Children and Family Services
- Ventura County Health Care Agency Ambulatory Care Clinic
- Watershed Coalition of Ventura County where I helped bring over \$88 million in bond monies to assist with infrastructure and conservation projects
- Air Pollution District
- Ventura Regional Sanitation District, and more

Through my career and my commitment to public service, I have been intimately involved with the issues facing not only Ventura County and the City of Santa Paula, but currently Bear Valley CSD, from healthcare and homelessness to land use and management of natural resources, as well as Public Safety. I am committed to keeping law enforcement and fire services strong, to safeguard our neighborhoods. I have a proven track record of advocating for my constituents, bringing people together to find common ground that results in a win-win situation.

CALIFORNIA RURAL WATER ASSOCIATION

MEMBERGUARDSM

SERVICED BY GLATI ELTER PUBLIC ENTITIES

1750 Creekside Oaks Dr.
Suite 200
Sacramento, CA 95833

INVOICE

Invoice #: INV1015
Invoice Date: 03/16/2026
Due Date: 04/20/2026

Bill To:
Quail Valley Water District
24750 Sand Canyon Road
Tehachapi, CA 93561

RENEWAL: Coverage Period 04/01/2026 - 04/01/2027

Description	Amount
Memorandum of Coverage Contribution	\$8,722.00
Administrative Service Fee	\$1,744.00
Amount Due	\$10,466.00

Annual Premium

Payment is due within 20 days of the policy effective date or by April 20th of each Program Year (whichever is later). Failure to pay within this timeframe may be the basis for expulsion from membership and cancellation of your coverage from inception.

Endorsements

Payment is due within 20 days of the endorsement effective date. Failure to pay within this timeframe may be the basis for expulsion from membership and cancellation of coverage from the inception.

**Check must be made payable
to "CRWRMA" and mailed to:**

Sedgwick
Attn: CRWRMA
1750 Creekside Oaks Drive, Suite 200
Sacramento, CA 95833

CRWRMA accepts

Electronic payments:

To obtain ACH/Wiring instructions, please contact
Pam Leslie, Senior Accountant or Rachel Abbett, Accounting Associate
pam.leslie@sedgwick.com (916)616-1718
rachel.abbett@sedgwick.com (916)244-1123

Inquiries can be directed to the following:

Billing and remittance questions – (916) 616-1718
General MemberGuard questions – (888) 370-5806
Specific coverage and policy questions – Contact your broker directly

Report of General Manager

March 23, 2026

- Prepare and submit Claim 46 to WaterBoards for remaining unpaid Prop 84 reimbursement.
- Assist staff completing SAFER reports.
- Prepare for and attend (telephonically) January Board meeting.
- Assist staff with accounting tasks inciuding payroll, billing, accounts payable, reconciling accounts, downloading statements, etc.
- Monitor SCADA and assist staff in interpreting readings to determine system issues.
- Update Kern County account transactions in accounting system. Still waiting for Kern County to provide reports for December to present.
- Gather required information and complete Electronic Annual Report and submit to WaterBoards.

SYSTEM STATUS

March 23, 2026

- Montclair West Well continues to be the sole source for the entire system.
- For the month of March to date (3/23/26), Montclair West well is averaging 7.15 hours per day, down from 8.97 in December, supplying an average of 11,247 gallons per day. Average pumping for February was 9,207 gallons per day.
- On March 19th, 2026, the Montclair West Well static water level was 351 feet. On March 19th, 2025, static water level was 334 feet.
- 12-month running average monthly production as of March 1st was 499,221 gallons, a decrease of 18,707 gallons from the same period in 2025.
- Monthly routine bacteriological sampling for March was completed in compliance with the combined system BSSP. All Routine samples were negative for coliform and e. coli.
- Fe and Mn samples indicate N/D levels post filtration.
- Hackamore well was pumping at 10.00 gpm on, March 2nd, 2026.

Jan-26			2026 Year To Date Totals			Jan 2025 Totals		
Water Produced	411,215	100%	Water Produced	411,215	100%	Water Produced	504,033	100%
Water Sold	266,678	65%	Water Sold	266,678	65%	Water Sold	205,112	41%
Flushing		0%	Flushing		0%	Flushing		0%
Misc Use		0%	Misc Use		0%	Misc Use		0%
Lost	144,537	35%	Lost	144,537	35%	Lost	298,921	59%
Hackamore			Hackamore			Hackamore		
Water Produced	6,781	100%	Water Produced	6,781	100%	Water Produced	4,886	100%
Water Sold	4,676	69%	Water Sold	4,676	69%	Water Sold	2,287	47%
Flushing		0%	Flushing		0%	Flushing		0%
Lost	2,105	31%	Lost	2,105	31%	Lost	2,599	53%

Feb-26			2026 Year To Date Totals			Feb 2025 Totals		
Water Produced	257,782	100%	Water Produced	668,997	100%	Water Produced	517,650	100%
Water Sold	167,803	65%	Water Sold	434,480	65%	Water Sold	200,426	39%
Flushing		0%	Flushing		0%	Flushing		0%
Misc Use		0%	Misc Use		0%	Misc Use		0%
Lost	89,979	35%	Lost	234,517	35%	Lost	317,224	61%
Hackamore			Hackamore			Hackamore		
Water Produced	4,515	100%	Water Produced	11,296	100%	Water Produced	3,796	100%
Water Sold	4,381	97%	Water Sold	9,057	80%	Water Sold	2,873	76%
Flushing		0%	Flushing		0%	Flushing		0%
Lost	134	3%	Lost	2,239	20%	Lost	923	24%

- Since November 2023, system water loss increased dramatically from a historical 10% to 20% of production to more than 60% of production. With the leaks recently discovered and repaired, the water loss for January and February decreased to 35%.

