

**SECTION 00300**

**BIDDER'S CHECKLIST**

**SUBMIT THIS BIDDER'S CHECKLIST WITH YOUR BID DOCUMENTS.**

Bidders shall complete and submit all documents marked with an "X" in the "REQUIRED" column for bids to be considered responsive.

REQUIRED

<input checked="" type="checkbox"/>	Section 00310 - Bidder's Proposal	
<input checked="" type="checkbox"/>	Section 00315 - Preliminary Construction Schedule	
<input checked="" type="checkbox"/>	Section 00317 - Public Contract Code Section 10162 Questionnaire on Disqualification	
<input checked="" type="checkbox"/>	Section 00318 - Public Contract Code Section 10232 Statement on Contempt	
<input checked="" type="checkbox"/>	Section 00329 - Labor and Other Code Requirements Certificate	
<input checked="" type="checkbox"/>	Section 00340 - Pre-qualification statement	
<input checked="" type="checkbox"/>	Section 00437 - Designation of Subcontractors	
<input checked="" type="checkbox"/>	Section 00454 - Non-Collusion Affidavit	
<input checked="" type="checkbox"/>	Section 00455 - Worker's Compensation Certificate	
<input checked="" type="checkbox"/>	All issued Addenda	
<input checked="" type="checkbox"/>	Bid Security attached to front of Proposal in the form of (check one)	
	DIR Number inserted in designated Sections <sup>1</sup>	
	<input checked="" type="checkbox"/> Certified Check	<input type="checkbox"/> Bidder's Bond (Section 00616)
	<input type="checkbox"/> Cashier's Check	<input type="checkbox"/> Cash

<sup>1</sup>To be provided upon Award of Contract

P84C-1502724-001P  
QUAIL VALLEY WATER DISTRICT  
WATER TRANSMISSION LINE AND RESERVOIR PROJECT  
WATER TREATMENT

SUBMITTED BY:

Name of Company: Engineering & Environmental  
Construction, Inc. Contact Name: James Harding

Address: 7071 Warner Avenue, #F-404

City: Huntington Beach State CA Zip 92647

Phone No. 714 897 8705 Fax No. 949 767 5868

Contractor's License No. 883727

Department of Industrial Relations (DIR) Number: If available, else Contractor to submit  
prior to Award of Contract DIR: 1000004889

Documents required on the checklist but not included with your bid may render your bid non-responsive and ineligible for award. Bids received by Quail Valley Water District by the scheduled bid opening time will be opened and publicly read but are subject to verification that all the required documents have been submitted.

END OF SECTION

P84C-1502724-001P  
QUAIL VALLEY WATER DISTRICT  
WATER TRANSMISSION LINE AND RESERVOIR PROJECT  
WATER TREATMENT

**SECTION 00310**

**BIDDER'S PROPOSAL**

**QUAIL VALLEY WATER DISTRICT** hereinafter called the **DISTRICT**.

The work to be done and referred herein is in:

P84C-1502724-001C QUAIL VALLEY WATER DISTRICT  
WATER TRANSMISSION LINE AND RESERVOIR PROJECT  
WATER TREATMENT

The work is to be constructed in accordance with the Contract Documents and contract agreement annexed hereto and also in accordance with applicable provisions of the State Standard Plans and State Standard Specifications, Kern County California, Code of Ordinances, Title 14, Utilities; DWR Bulletin 74-81 and 74-90; California Code of Regulations (CCR) Title 22.

The work to be done is shown in the Specifications entitled:

P84C-1502724-001P QUAIL VALLEY WATER DISTRICT  
WATER TRANSMISSION LINE AND RESERVOIR PROJECT  
WATER TREATMENT

The undersigned, as bidder, declares that the only persons, or parties interested in this proposal as principals are those named herein, that this proposal is made without collusion with any other person, firm or corporation; that he has carefully examined the location of the proposed work, in the annexed proposed form of contract, and the Plans therein referred to; and he proposes and agrees if this proposal is accepted, that he will contract with the District to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the contract in the manner and time therein prescribed, and according to the requirements of the Engineer as therein set forth, and that he will take in full payment therefore the following unit prices, to-wit:

REVE: 7-14-2018  
REVE: 5-3-2019  
REVE 5-21-2019

SECTION 00310-1  
Addendum 1



P84C-1502724-001P  
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WATER TRANSMISSION LINE AND RESERVOIR PROJECT  
WATER TREATMENT

In submitting this Bid, Bidder represents, as set forth in the Agreement, that:

Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents and the following Addenda, receipt of all which is hereby acknowledged.

Addendum No.	Addendum Date
001	05/21/2019

NEW PUBLIC WORKS CONTRACTOR REGISTRATION LAW (SB 854): This project may be subject to compliance monitoring and enforcement by the Department of Industrial Relations (DIR). The requirement to only use registered contractors and subcontractors on public works projects applies to all projects awarded on or after April 1, 2015. Please refer to the following link to view the SB 854 Fact Sheet for a complete list of requirements <https://www.dir.ca.gov/Public-Works/PublicWorks.html>

REVE: 7-14-2018  
REVE: 5-3-2019  
REVE 5-21-2019

SECTION 00310-2  
Addendum 1

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 QUAIL VALLEY WATER DISTRICT  
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 WATER TREATMENT

**BID SCHEDULES:** In compliance with the Notice Inviting Bids, the undersigned hereby agrees to enter into the Contract to furnish all labor, materials, equipment and supplies for the Project in accordance with the Contract Documents, as that term is defined in Section 01090 Definitions and Abbreviations, to the satisfaction and under the direction of the District's Engineer, at the following prices:

**BID ITEM DESCRIPTION**

Item	Description	Est. Qty.	Unit	Unit Price	Total
1.	Mobilization/Demobilization, Not to Exceed 7% of the Total Bid Amount	1	LS	\$ 21,160	\$ 21,160
2.	Furnish and Install Iron and Manganese Pressure Vessel System	1	LS	\$ 217,673	\$ 217,673
3.	Furnish and Install Chemical Oxidation System	1	LS	\$ 18,892	\$ 18,892
4.	Furnish and Install PVC Drainage System	60	LF	\$ 226	\$ 13,564
5.	Furnish Ancillary Treatment Plant and Operations Equipment	1	LS	\$ 6,414	\$ 6,414
6.	Quality Control				
6.1	Startup and Training Assistance	6	Days	\$ 4,670	\$ 28,025
6.2	Disinfection/Water Quality	1	LS	\$ 6,930	\$ 6,930
6.3	Testing: First, Second and Third Phase Testing	1	LS	\$ 20,442	\$ 20,442
<b>TOTAL BID AMOUNT</b>				<b>\$ 333,100</b>	
<b>TOTAL BID AMOUNT (WORDS)</b>					
Three Hundred and Thirty-Three Thousand and One Hundred Dollars					



*COPY ORIGINAL AT FRONT OF DOCUMENT*

THIS DOCUMENT CONTAINS A TRUE WATERMARK PENTAGON. HOLD UP TO LIGHT FOR VERIFICATION - SEE REVERSE SIDE FOR ADDITIONAL SECURITY FEATURES

20014816



**Farmers & Merchants Bank**

Huntington Beach Office  
7125 W. Yorktown Ave.  
Huntington Beach, CA 92648  
(714) 465-3131

REMITTER:

DATE 6/03/19

PAY TO THE ORDER OF

QUAIL VALLEY WATER DISTRICT

EXACTLY \*\*33,310 AND 00/100 DOLLARS

\$ 33,310.00

### CASHIER'S CHECK

THE PURCHASE OF AN INDEMNITY BOND MAY BE REQUIRED BEFORE ANY CASHIER'S CHECK OF THIS BANK WILL BE REPLACED OR REFUNDED IN THE EVENT IT IS LOST, MISPLACED, OR STOLEN.

AUTHORIZED SIGNATURE

COMMENT

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈00 200 148 16⑈ ⑆122201198⑆ 20700040⑈

20014816



**Farmers & Merchants Bank**

Huntington Beach Office  
7125 W. Yorktown Ave.  
Huntington Beach, CA 92648

For Cashier's Checks Only:

**THE PURCHASER/REMITTER DOES NOT HAVE THE RIGHT TO PLACE A STOP PAYMENT ON THIS CHECK.**  
The Bank is bound to honor this check if presented for payment within 90 days of issuance even if the transaction is rescinded.

REMITTER: ENGINEERING AND ENVIRONMENTAL CONSTRUCTION 6/03/19

QUAIL VALLEY WATER DISTRICT

EXACTLY \*\*33,310 AND 00/100 DOLLARS

\$ 33,310.00

CUSTOMER - FILE COPY

### CASHIER'S CHECK

AUTHORIZED SIGNATURE

**NOT NEGOTIABLE**

COMMENT

P84C-1502724-001P  
QUAIL VALLEY WATER DISTRICT  
WATER TRANSMISSION LINE AND RESERVOIR PROJECT  
WATER TREATMENT

**Bid Bond:**

Accompanying this proposal is Bid Bond in amount equal to at least ten percent (10%) of the total amount of the base bid.

\$33,310 (Thirty Three Thousand, Three Hundred and Ten Dollars).

Check one only:

Bid Bond Attached;  Certified Check;  Cashier's Check;  Cash;  
Annual Bid Bond on file with the District.

\_\_\_\_\_  
Bonding Company

\_\_\_\_\_  
Bond No.

\_\_\_\_\_  
Expires

**The names of all persons interested in the foregoing proposals as principals are listed below as follows:**

**IMPORTANT NOTICE:** If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing firm; if bidder or other interested person is an individual, state first and last name in full.

Engineering & Environmental Construction, Inc.

James Harding - CFO

**Contractor's License Information:**

Licensed in accordance with an act providing for the registration of Contractors,

Class License No. 883727

Bidder Engineering & Environmental Construction, Inc.

By  Signature

James Harding

Type/Print Name

CFO

Title

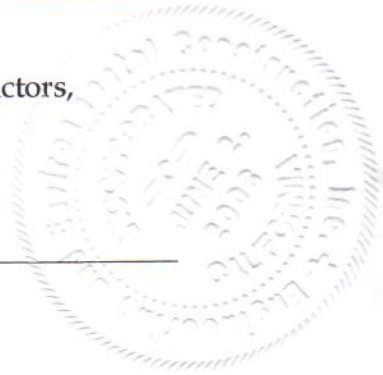
06/03/2019

Date

**NOTE:** If bidder is a corporation, the legal name of the corporation shall be set forth above together with the seal and signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of

REVE: 7-14-2018  
REVE: 5-3-2019  
REVE 5-21-2019

SECTION 00310-5  
Addendum 1





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the partner or partners authorized to sign contracts on behalf of the co-partnership; and if bidder is an individual, his signature shall be placed above.

**Signature by agent:**

If signature is by an agent, other than an officer of a corporation or member of a partnership, a Power of Attorney must be on file with the District prior to opening bids or submitted with the bid; otherwise, the bid will be disregarded as irregular and unauthorized.

BUSINESS ADDRESS:

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MAILING ADDRESS:  
(if different)

N/A

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BUSINESS PHONE:

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PROJECT:

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BIDDER:

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**END OF SECTION**

REVE: 7-14-2018  
REVE: 5-3-2019  
REVE 5-21-2019

SECTION 00310-6  
Addendum 1



**SECTION 003150**  
**PRELIMINARY CONSTRUCTION SCHEDULE**

**TO BE COMPLETED BY BIDDER AND SUBMITTED WITH BID:**

Bidders shall complete and submit with his Bid a preliminary construction schedule for the District's review including important milestones, based on the Date of the Notice to Proceed, e.g. Day "0".

The Preliminary Construction Schedule shall be in sufficient detail to show the chronological relationships of all activities of the project, including, but not limited to, estimated starting and completion date of various activities, procurement of materials and scheduling of construction of water lines.

The Preliminary Construction Schedule shall reflect completion of all work under the contract within the specified time and in accordance with the Specifications. The Preliminary Construction Schedule will be used by owner in helping determine the integration of other planned construction activities.

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Dates(s)	Work Item(s)
Day "0"	Notice to Proceed
Month 1	Week 1 to 3: Perform detail design, engineering & procurement specifications.
Month 2	Week 4 to 6: Place P.O. for all components and receive delivery at the job site. Week 7 to 10: Install treatment system.
Month 3	Week 11 to 12: Perform initial system check.
Month 4	Week 13 to 16: Perform system startup testing and performance verification.

END OF SECTION

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**SECTION 00317**

**PUBLIC CONTRACT CODE SECTION 10162  
QUESTIONNAIRE ON DISQUALIFICATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID:**

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_ No  X

If the answer is Yes, explain the circumstances in the space below:

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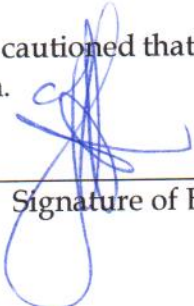
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NOTE: The above Questionnaire is part of the Proposal.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

By

  
\_\_\_\_\_  
Signature of Bidder

06/03/2019

\_\_\_\_\_  
Dated

**END OF SECTION**



**SECTION 00318**

**PUBLIC CONTRACT CODE SECTION 10232  
STATEMENT OF CONTEMPT**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID:**

In accordance with Public Contract Code Section 10232, the Bidder, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Bidder within the immediately preceding two year period because of the Bidder's failure to comply with an order of a federal court which orders the Bidder to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of the Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the Bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code.)

Bidder

By: \_\_\_\_\_

Signature

James Harding

\_\_\_\_\_  
Type/Print Name

CFO

\_\_\_\_\_  
Title

06/03/2019

\_\_\_\_\_  
Date

END OF SECTION

P84C-1502724-001P  
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WATER TRANSMISSION LINE AND RESERVOIR PROJECT  
WATER TREATMENT

effective at the time the awarding body tenders final payment to the Contractor,  
without further acknowledgment by the parties.

THE UNDERSIGNED CERTIFIES THAT HE/SHE HAS READ THE FOREGOING  
PROVISIONS OF LAW AND, IN THE PERFORMANCE OF THE CONTRACT, THE  
CONTRACTOR OR SUBCONTRACTOR WILL COMPLY WITH THE ABOVE  
REQUIREMENTS IN ADDITION TO ALL OTHER LEGAL REQUIREMENTS.

CERTIFIED BY:



Signature

James Harding - Engineering & Environmental Construction, Inc.

Type/Print Contractor or SubContractor Name

CFO

Title

06/03/2019

Date

**END OF SECTION**

P84C-1502724-001P  
QUAIL VALLEY WATER DISTRICT  
WATER TRANSMISSION LINE AND RESERVOIR PROJECT  
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**SECTION 00340**

**PRE-QUALIFICATION STATEMENT**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID:**

Project titled:

P84C-1502724-001C QUAIL VALLEY WATER DISTRICT  
WATER TRANSMISSION LINE AND RESERVOIR PROJECT  
WATER TREATMENT

To: The Board of Directors, QUAIL VALLEY WATER DISTRICT

Engineering & Environmental Construction, Inc.

(Name of Organization)

James Harding - CFO

(District, Partner, Corporate Officer (list title), Co-Venturer)

7071 Warner Avenue, #F-404, Huntington Beach CA 92647

(Address and Telephone Number)

**1. EXPERIENCE AND REFERENCES**

List at least five (5) past projects within the last 15 years involving water treatment system improvements that were carried out for Water Utilities in California. Include only potable water treatment projects that:

1. Use fixed bed technologies for the removal of iron, manganese, arsenic, fluoride, antimony and/or radionuclides, with or without automatic backwash, and with or without reclaim water system.
2. Range between \$10,000 to \$450,000 dollars in value (for each project)
3. Have been in continuous operation for a minimum of 5 years.
4. Have treatment capacities ranging from 5 to 350 GPM.



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 WATER TREATMENT

Project description	Treatment capacity (GPM)	Years of continuous operation	Contract amount	Reference contact person: name, agency/utility, address, phone number
				<b>SEE ATTACHED</b>

**Pre-Qualification Statement - Experiences and References**

Project Description	Treatment Capacity (GPM)	Years of Continuous Operation	Contract Amount (\$)	Reference Contact Person: Name, agency/utility, address, phone number
<p><b>1. Upper Bodfish treatment system for removing multi-contaminants such as Arsenic, Iron, Manganese, Antimony, Fluoride and Uranium.</b></p> <p>The treatment train deployed technologies such as fixed bed polymeric-inorganic hybrid exchange media (HIX) to remove Arsenic, Uranium and Antimony. It then uses Chlorination followed by Greensand plus (GS+) fixed bed oxidation/precipitation to remove Iron and Manganese. The HIX media selectively removes Arsenic, Antimony and Uranium from the water by a mechanism of selective ion exchange and sorption. Arsenic and Antimony belong to the same group in the periodic table of elements (group VA). In terms of removal efficacy they tend to behave similar.</p> <p>The GS+ media, in presence of chlorine, oxidizes the iron and manganese content of the water stream and precipitates as scales. Following the HIX and the GS+ treatment, the water is treated with another fixed bed column of activated alumina to remove Fluoride. The GS+ column is backwashed based on differential pressure to remove the iron/manganese scales. The loaded HIX media are sent out to approved facility for regeneration and reuse. The loaded activated alumina is regenerated on site and reused. The treatment system is controlled by an Allen Bradley PLC and monitored using an HMI.</p>	150	Twelve (12)	348,000.00	<p>Mr. Carmelo Source, P.E. 310 257 1476 Mr. Jon Yasin 760 379 5235 California Water Service Company. Upper Bodfish Treatment Plant. Sand Canyon Road. Lake Isabella. CA 93240</p>
<p><b>2. Lower Bodfish treatment system for removing Iron, Manganese and Arsenic from well water.</b></p> <p>The treatment train for the Lower Bodfish treatment system entailed deploying fixed bed treatment technologies using the Greensand plus (GS+) media followed by selective polishing to remove low levels of Arsenic with the HIX media. The system utilized two GS+ FRP units. At any time only one unit is operational while the other remain as stand by. The incoming water is</p>	250	Eleven (11)	421,000.00	<p>Mr. Carmelo Source, P.E. 310 257 1476 Mr. Jon Yasin 760 379 5235 California Water Service Company. Lower Bodfish Treatment Plant. Sand Canyon Rd. Lower Bodfish, CA 93205</p>



<p>filtered to remove the particulates followed by injection of hypochlorite solution prior to entering the GS+ unit. The presence of chlorine enables the GS+ media to oxidize and precipitate the iron and manganese as Fe(OH)<sub>3</sub> and Mg(OH)<sub>3</sub>. The iron and manganese hydroxides or scales are removed by backwashing the media based on differential pressure. The water thereafter enters another fixed bed column filled with HIX to remove trace levels of Arsenic. It is to be noted depending on competing ions the GS+ media can also scavenge and remove some of the Arsenic constituents from the water. The treatment system is controlled by an Allen Bradley PLC and monitored using an HMI.</p>	400	Ten (10)	375,000.00	<p>Mr. Scott Kissack 661 340 9046 or 661 323 3163 Mountain Mesa Water Company State Highway 178, Mountain Mesa, CA 93240</p>
<p><b>3. Mountain Mesa Treatment System for removing Arsenic and Nitrate from well water</b></p> <p>The treatment system at Mountain Mesa uses two fixed bed ion exchange units in series to produce drinking water. The first ion exchange unit uses a strong base anion exchange resin to remove the soluble nitrate from the drinking water. Some Arsenic is removed by the anion resin as well. Following removal of nitrate, the water is further treated using another fixed bed unit containing the hybrid HIX media. Since the inlet concentration of nitrate is several orders of magnitude higher than the inlet concentration of Arsenic, the anion exchange column loads up within a few weeks requiring regeneration. Regeneration is achieved by soaking the resins in place using 10% brine solution. The chloride ions in brine dislodges the nitrate ions and bring the resin to re-usable form. Following treatment of brine, the resin is washed with treated water before beginning normal mode of treatment. The loaded HIX media is sent off site for regeneration and returned for reuse.</p>	50	Nine (9)	50,000.00	<p>Mr. Jim Billman or Mr. Mike Freitas 951 659 2143 Idyllwild Water District Highway 243 Idyllwild, CA 92549</p>
<p><b>4. Treatment System for Removing Uranium (U) and Gross Alpha (GA) Radioactive contaminants from well water</b></p> <p>The treatment system at Idyllwild Water District (IWD) uses a combination of particulate filtration and selective anion exchange to</p>				



<p>remove the Uranium isotopes (U 235 and 238)) and the Gross Alpha (GA) activity present in the well water.</p> <p>Well water entering the system is filtered with 5micron cartridge filter to remove the particulates before feeding to the resin column. The resin column is an FRP pressure vessel. The resin column is filled with A 300 anion exchange resin for removal of U and GA. The resin column is oversized to last several years before exhausted or spent. The spent resin is removed from the column and packed as LSA (low specific activity) material and shipped to an approved low-level radioactive waste burial ground. New batch of resin is loaded into the column and operation continues.</p>	<p>25</p>	<p>Eight (8)</p>	<p>27,000.00</p>	<p><b>5. Treatment System for removing Arsenic from well water</b></p> <p>The treatment system for Primex Farms uses particulate filtration and hybrid HIX media to remove Arsenic from well water. The HIX media is housed inside an FRP pressure vessel fitted with laterals and underdrains.</p> <p>Raw water from well pump is filtered using cartridge filter followed by treatment with hybrid HIX media.</p> <p>Because of low levels of Arsenic in the inlet water, the HIX media tends to last several years before requiring regeneration.</p> <p>Ms. Tiffany Weldin 661 758 7790 Primex Farms LLC 16070 Wildwood Rd. Wasco, CA 93280</p>
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2. **CONTRACTOR AND CONTRACTOR'S PERSONNEL SEE ATTACHED**

- a. Must hold valid California Contractor Licensing Certifications including General Engineering Contractor A and C-10.
- b. Based on the historical loss history of the company's work related claims Contractor shall have EMR of 0.80 or lower and a Zero Incident safety record.
- c. All employees engaged in site activities must possess recently completed OSHA 10 hour health and safety certifications relative to construction activities.

3. **FINANCIAL INFORMATION SEE ATTACHED**

- a. List name, address, and phone number of bonding company used by your organization, and applicable certificate number.
- b. List name, address, and phone number of a banking institution familiar with your organization.
- c. State whether your organization has been subject of bankruptcy, failed business, or failed to complete a contract.

CONTRACTOR

By: \_\_\_\_\_

Signature

James Harding

\_\_\_\_\_  
Type/Print Name

CFO

\_\_\_\_\_  
Title

06/03/2019

\_\_\_\_\_  
Date

END OF SECTION

P84C-1502724-001P  
QUAIL VALLEY WATER DISTRICT  
WATER TRANSMISSION LINE & RESEVOIR PROJECT  
WATER TREATMENT



Monday, June 03, 2019

**SECTION 00340-3 – PREQUALIFICATION STATEMENT (Item 2. Contractor & Contractor's Personnel)**

- a) Must hold valid California Contractor Licensing Certifications including General Engineering Contractor A and C-10.
  - a. Engineering & Environmental Construction, Inc. is licensed as an **A, B, C-10 Electrical, C-36 Plumbing and HAZ** contractor, License # **883727**.
- b) Based on the historical loss history of the company's work related claims Contractor shall have EMR of 0.80 or lower and a Zero Incident safety record.
  - a. Engineering & Environmental Construction, Inc. currently carries a **0.78 EMR** and has a **Zero Incident** safety record.
- c) All employees engaged in site activities must possess recently completed OSHA 10 hour health and safety certifications relative to construction activities.
  - a. Engineering & Environmental Construction, Inc. employees have at a minimum OSHA 10 hour training and also possess Hazwoper 40hr training, many at supervisor level.

Yours Sincerely,

**James Harding**

CFO, Engineering & Environmental Construction, Inc.  
Office: 714 897 8705 | Cell: 714 883 4729 | Email: [jharding@eandeconstruction.com](mailto:jharding@eandeconstruction.com)



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WATER TRANSMISSION LINE & RESEVOIR PROJECT  
WATER TREATMENT



Monday, June 03, 2019

**SECTION 00340-3 – PREQUALIFICATION STATEMENT (Item 3. Contractor Financial Information)**

- a) List name, address and phone number of bonding company used by your organization and applicable certificate number.
  - a. AMERICAN CONTRACTORS INDEMNITY COMPANY through BOND SERVICES, 523 West 6<sup>th</sup> Street, #242, Los Angeles CA 90014. Tel: 213 628 2970
- b) List name, address and phone number of a banking institution familiar with your organization.
  - a. FARMERS & MERCHANTS BANK 7125 Yorktown Avenue, Huntington Beach CA 92648. Tel: 714 465 3131
- c) State whether your organization has been subject of bankruptcy, failed business or failed to complete a contract.
  - a. Engineering & Environmental Construction, Inc. has never been subject of bankruptcy, failed business or failed to complete a contract.

Yours Sincerely,

**James Harding**  
CFD, Engineering & Environmental Construction, Inc.  
Office: 714 897 8705 | Cell: 714 883 4729 | Email: [jharding@eandeconstruction.com](mailto:jharding@eandeconstruction.com)

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WATER TRANSMISSION LINE AND RESERVOIR PROJECT  
WATER TREATMENT

**SUBCONTRACTOR INFORMATION**

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**1. Company Name:** ASCEND Engineering, Inc.

Address: 1310 Pine Log Rd., Ste F, Aiken S.C. 29803

Type of Work Design, Engineering  
Procurement, Startup. Tel No.: 803 641 3112 or 803 443 3717

Fax No.: email: saha961@gmail.com License No. & Exp.: Cal P.E. CH 6531 (Exp 03/31/20)

**2. Company Name:** MMS Electric Company

Address: 8623 Harbor Club Dr., Bakersfield CA 93312

Type of Work Electrical, Instrument & Controls  
Startup & Support Tel No.: 661 972 4909

Fax No.: email: jmietus@mmselectric.net License No. & Exp.: 1027983 (Exp 06/18/20)

**3. Company Name:**

Address:

Type of Work \_\_\_\_\_ Tel No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_ License No. & Exp.: \_\_\_\_\_

**4. Company Name:**

Address:

Type of Work \_\_\_\_\_ Tel No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_ License No. & Exp.: \_\_\_\_\_

[ATTACH ADDITIONAL SHEETS AS NECESSARY]

**END OF SECTION**

SECTION 00454

NON-COLLUSION AFFIDAVIT

NON-COLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED  
WITH BID IN ACCORDANCE WITH PUBLIC CONTRACT CODE §7106

State of California )  
County of ORANGE ) ss

JAMES HARDING \_\_\_\_\_ being first duly sworn

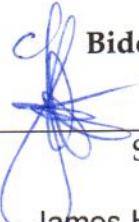
deposes and says that he or she is CFO \_\_\_\_\_  
of Engineering & Environmental Construction, Inc. \_\_\_\_\_

the Contractor making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.



P84C-1502724-001P  
QUAIL VALLEY WATER DISTRICT  
WATER TRANSMISSION LINE AND RESERVOIR PROJECT  
WATER TREATMENT

**I certify and declare under penalty of perjury under the laws of the State of California that the foregoing information in this Non-collusion Affidavit is true and correct.**

 **Bidder**  
\_\_\_\_\_  
Signature  
By: James Harding  
\_\_\_\_\_  
Type/Print Name  
CFO  
\_\_\_\_\_  
Title  
06/03/2019  
\_\_\_\_\_  
Date

END OF SECTION

**SECTION 00455**

**WORKER'S COMPENSATION CERTIFICATE  
CONTRACTOR'S CERTIFICATION REGARDING WORKERS COMPENSATION**

**TO BE EXECUTED AND SUBMITTED WITH BID:**

Labor Code Section 3700 Provides: Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- a. By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.
- b. By securing from the Director of Industrial Relations a certificate of consent to self-insure, either as an individual employer, or as one employer in a group of employers, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his or her employees

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for Workers Compensation or to undertake self-insurance in accordance with the provisions of that Code and I will comply with those provisions before commencing the performance of the work of this Contract.

CONTRACTOR

  
\_\_\_\_\_  
Signature

By: James Harding  
\_\_\_\_\_  
Type/Print Name

CFO  
\_\_\_\_\_  
Title

06/03/2019  
\_\_\_\_\_  
Date

END OF SECTION